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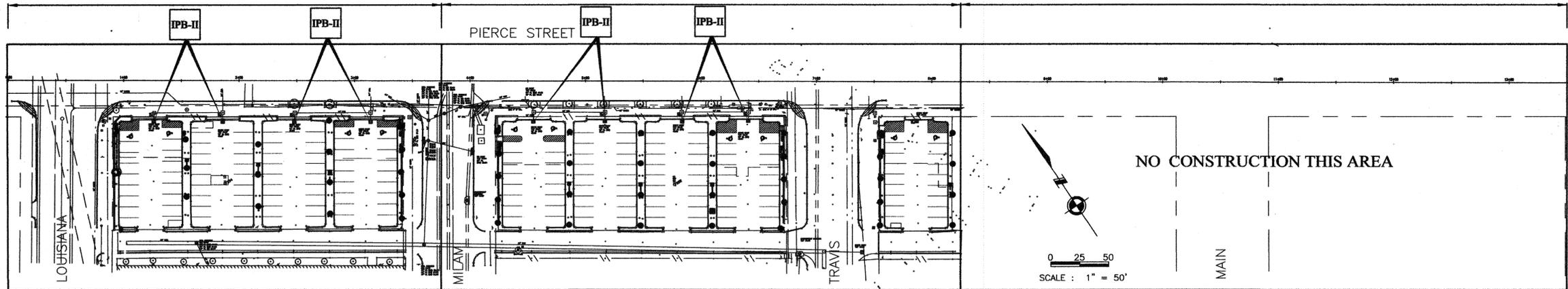
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SHEET 5
STATION 00+00 TO STATION 3+75

SHEET 6 & 7
STATION 3+75 TO STATION 8+25

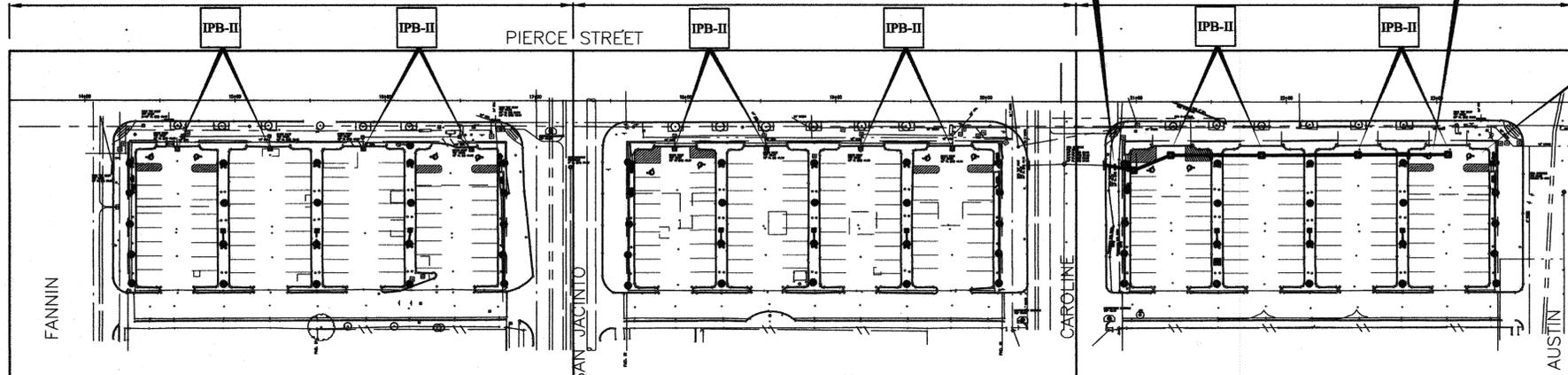
SHEET 7
STATION 8+25 TO STATION 13+50



SHEET 8
STATION 13+50 TO STATION 17+25

SHEET 9
STATION 17+25 TO STATION 20+60

SHEET 10 and 11 (P&P)
STATION 20+60 TO STATION 23+75



SHEET 12 & 13 (P&P)
STATION 23+75 TO STATION 27+10

PROP. 12" PVC
STM SWR

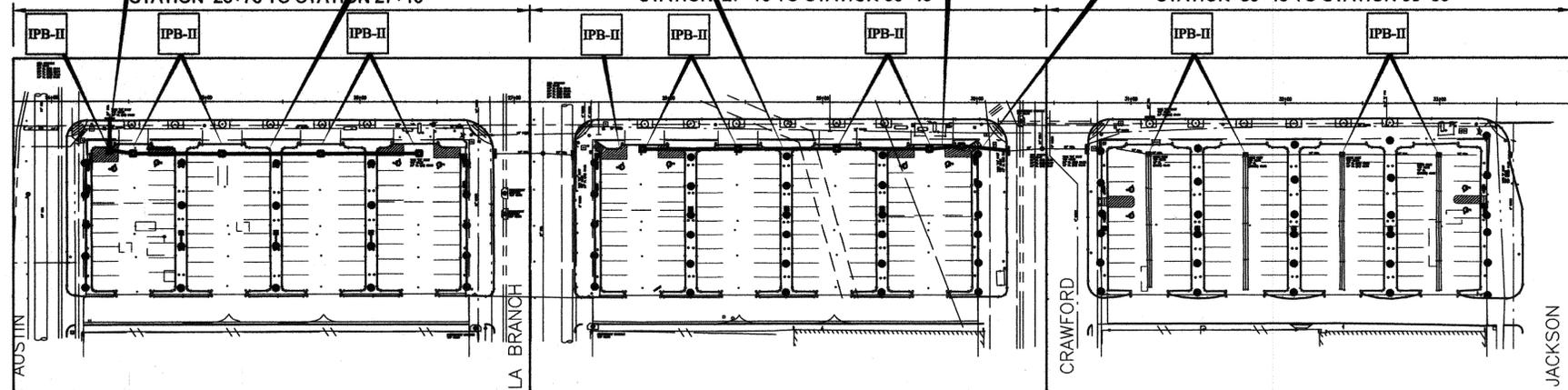
PROP. 12" PVC
STM SWR

SHEET 14 & 15 (P&P)
STATION 27+10 TO STATION 30+45

PROP. 12" PVC
STM SWR

PROP. 24" RCP
STM SWR

SHEET 16
STATION 30+45 TO STATION 33+80



LEGEND



INLET PROTECTION BARRIER
(PHASE I & II CONSTRUCTION)



REINFORCED FILTER
FABRIC BARRIER

0 25 50
SCALE : 1" = 50'

0 25 50
SCALE : 1" = 50'

ISSUE LOG

NO.	DATE	DESCRIPTION

CONSULTANT(S):

CLAUNCH & MILLER, INC.
 Engineering Consultants
 4635 Southwest Freeway, Suite 1000 • Houston, Texas 77027
 713-622-9264 • Fax: 713-622-9265 • www.claunchmiller.com

SEAL(S):


PROJECT NAME:
**HOUSTON-PIERCE ELEVATED
 AND LOT "C" PARKING LOT
 IMPROVEMENTS**


CITY OF HOUSTON
 GENERAL SERVICES
 DEPARTMENT

REVIEWED:
 PROGRAM MANAGER _____ SPONSORING DEPARTMENT _____
 PROJECT MANAGER _____

TO ARRANGE FOR LINES TO BE TURNED OFF OR MOVED, CALL
 CENTERPOINT AT 713-207-7777.
PRIVATE UTILITY LINES SHOWN
 AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR
 EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.
 Date: _____
 CenterPoint Energy/Electric Facilities
 (Approved only for crossing underground ductlines, unless otherwise noted)
 Valid at time of review only.
 Date: _____
 SDC Approved for underground conduit facilities only.
 Signature valid for one year.
 Date: _____
 CenterPoint Energy/Gas Facilities
 (Gas service lines are not shown)

SHEET TITLE:
**SWPPP
 SHEET I**

NOTE: CITY SIGNATURES VALID FOR ONE YEAR ONLY
 AFTER DATE OF SIGNATURES
CITY OF HOUSTON
 DEPARTMENT OF PUBLIC WORKS AND ENGINEERING
 WATER _____ TRAFFIC & TRANSPORTATION _____
 SIGNATURE: _____
 DATE: _____

FILE NO: _____ FOR CITY OF HOUSTON USE ONLY
 DRAWING SCALE
 HORZ : 1"=50'
 VERT : _____
 SHEET No: **18** OF 29

CITY DWG. NO. : _____ REVISED JAN 2006

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