



CITY OF HOUSTON

Administration and Regulatory Affairs Department
Strategic Purchasing Division

Annise D. Parker

Mayor

Calvin D. Wells, Deputy Director
City Purchasing Agent
P.O. Box 1562
Houston, Texas 77251-1562

F. 832.393.8755
<https://purchasing.houstontx.gov>

April 21, 2011

SUBJECT: Letter of Clarification No. 1
Portable Fire Extinguisher and Fire Hose Inspection, Maintenance
and Hydrostatic Testing Services for Various Departments

REFERENCE: Request for Proposal No. S37-L23834

TO: All Prospective Proposers

This Letter of Clarification is issued for the following reason:

• **To revise the above referenced solicitation as follows:**

1. **Page 15, EXHIBIT BB, City Locations, Solid Waste Department**, should be revised to read as follows:

SOLID WASTE DEPARTMENT

| LOCATIONS | NUMBER OF EXTINGUISHERS |
|--------------------------------------------------|-------------------------|
| 5617 Neches | 80 |
| 11500 South Post Oak | 80 |
| 1245 Judiway | 36 |
| 1506 Central | 56 |
| 5703 5711 Eastex Freeway (Facilities) | 200 |
| Total | 452 |

When issued, Letter(s) of Clarification shall automatically become a part of the proposal documents and shall supersede any previous specification(s) and/or provision(s) in conflict with the Letter(s) of Clarification. It is the responsibility of the proposers to ensure that it has obtained all such letter(s). By submitting a proposal on this project, proposers shall be deemed to have received all Letter(s) of Clarification and to have incorporated them into this proposal.

If you have any questions or if further clarification is needed regarding this Invitation for Bid, please contact me.

Sincerely,

Joyce A. Hays

Joyce Hays
Senior Procurement Specialist
joyce.hays@houstontx.gov
832-393-8723

DM

Attachments: Revised ITB Page 15

Partnering to better serve Houston

Council Members: Brenda Stardig Jarvis Johnson Anne Clutterbuck Wanda Adams Mike Sullivan Al Hoang Oliver Pennington
Edward Gonzalez James G. Rodriguez Stephen C. Costello Sue Lovell Melissa Noriega C.O. "Brad" Bradford
Jolanda "Jo" Jones **Controller: Ronald C. Green**

| | | |
|--------------------------|-----------|------------|
| 7200 Keller St. | | 4 |
| 5005 W. Bellfort | | 4 |
| 820 Marston | | 10 |
| 8835 Longpoint | | 5 |
| 10677 Homestead | | 4 |
| 9525 Irvington Boulevard | | 3 |
| 8145 Park Place | | 6 |
| 3223 Wilcrest | | 6 |
| 3624 Scott | | 8 |
| 7505 Stella Link | | 5 |
| 5260 Griggs | | 4 |
| 1900 Rusk | | 8 |
| 10103 Fondren | | 4 |
| 609 N. Eldridge | | 10 |
| 1300 Victor | | 10 |
| Total | 85 | 392 |

HOUSTON FIRE DEPARTMENT

| LOCATIONS | FIRE EXTINGUISHERS | SUPPRESSION SYSTEM |
|------------------------|---------------------------|---------------------------|
| 1205 Dart St | 13 | 0 |
| 1205 Dart St | Kitchen Hood | 1 |
| 1205 Dart St Warehouse | 1040 (20 Per Week) | 1 |
| TOTAL | 1053 | 2 |

SOLID WASTE DEPARTMENT

| LOCATIONS | NUMBER OF EXTINGUISHERS |
|--------------------------------------------------|--------------------------------|
| 5617 Neches | 80 |
| 11500 South Post Oak | 80 |
| 1245 Judiway | 36 |
| 1506 Central | 56 |
| 5703 5711 Eastex Freeway (Facilities) | 200 |
| Total | 452 |

ADMINISTRATION & REGULATORY AFFAIRS DEPARTMENT

| LOCATIONS | NUMBER OF EXTINGUISHERS |
|------------------|--------------------------------|
| 2700 Evella | 13 |
| 2020 McKinney | 10 |
| Total | 23 |

PARKS AND RECREATION DEPARTMENT

| LOCATIONS | NUMBER OF EXTINGUISHERS |
|------------------|--------------------------------|
| Alief | 7 |
| Almeda | 2 |