



# CITY OF HOUSTON

**Annise D. Parker**

Mayor

P.O. Box 1562  
Houston, Texas 77251-1562

Telephone - Dial 311  
[www.houstontx.gov](http://www.houstontx.gov)  
<http://purchasing.houstontx.gov>

January 21, 2015

**SUBJECT:** Letter of Clarification No. 1 to Invitation to Bid No. S19-L25212 for Truck-Mounted Crane Rental Services for the Department of Public Works and Engineering

**REFERENCE:** Invitation to Bid No. S19-L25212

**TO:** All Prospective Bidders:

This Letter of Clarification is issued for the following reasons:

• **To revise the above referenced solicitation as follows:**

- Bid line items for years 1-5 of the "Wooden Crane Mats" has been revised. All bids submitted on or before January 22, 2015 must be re-submitted.

When issued, Letter(s) of Clarification shall automatically become a part of the solicitation documents and shall supersede any previous specification(s) and/or provision(s) in conflict with the Letter(s) of Clarification. All revisions, responses, and answers incorporated into the Letter(s) of Clarification are collaboratively from both the Strategic Purchasing Division and the applicable City Department(s). It is the responsibility of the proposers to ensure that it has obtained all such letter(s). By submitting a proposal on this project, proposers shall be deemed to have received all Letter(s) of Clarification and to have incorporated them into this proposal.

*Roy Korthals*

Roy Korthals  
Procurement Specialist  
Strategic Procurement Division  
832-393-8734

**END OF LETTER OF CLARIFICATION 1**